THE NATIONALUNIVERSITY OF ADVANCED LEGAL STUDIES (NUALS)



(Established by Act 27 of 2005 of the Kerala Legislature)

Kalamassery, Kochi, Kerala, Pin – 683 503 Ph: 0484-2555990, Tele-Fax: 0484-2555992 E-mail: vc@nuals.ac.in, registrar@nuals.ac.in Web: www.nuals.ac.in

No. NUALS /ADMN/EST/A3/1505/2023 (ii)

Dated 14.02.2025

NOTIFICATION

Appointment to the Post of Professor in Law

The National University of Advanced Legal Studies (NUALS), Kochi, invites application from eligible candidates for appointment to the following teaching posts:

| Name of Post | Name of Post Subject No. of | | Reservation Turn | Nature of vacancy |
|--------------|-----------------------------|---------|-------------------------|-------------------|
| | | vacancy | | |
| Professor | Law | 1 | Open | Permanent |
| 110105501 | Law | 1 | Ezhava/ Billava/ Thiyya | Permanent |

I. Eligibility:

- **A.** i) An eminent scholar having a Ph.D. Degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2. of the UGC Regulations, 2018.
- ii) A minimum of ten years of teaching experience in University/College as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

OR

B. An outstanding professional, having a Ph.D. Degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence, provided he/she has ten years' experience.

- **II. Scale of Pay:** At Academic Level 14 with rationalized entry pay of Rs.1,44,200/- of the UGC Scale of pay
- **III. Application Fees:** Rs.2,000/- (Rs.1,000/- only, in the case of candidates belonging to SC/ST communities). Fee should be remitted by way of Demand Draft drawn in favour of 'The Registrar, NUALS' payable at Ernakulam.

General Instructions:

- 1. The applications of those who are in service shall be forwarded through proper channel or with 'No Objection Certificate' from the present Employer.
- 2. OBC candidates claiming reservation should attach self attested copy of valid community certificate issued by competent authority.
- 3. The University reserves the right not to select or appoint any person if the Selection Committee is of the opinion that none of the candidates is suitable for appointment.
- 4. No TA/DA shall be paid by the University for attending the Interview.
- 5. The qualification prescribed shall be as on the last date of receipt of application.
- 6. All applicants for the post of **Professor** should submit self-assessment Academic Performance Indicator attached hereunder, with all supporting documents.
- 7. Natives of outside Kerala State will not be considered for the posts which come under community reservation quota.
- 8. The validity of the rank list as per the notification will be for a period of two years from the date of publishing the list.
- 9. <u>How to apply</u>: The prescribed application form can be downloaded from the University website, 'www.nuals.ac.in'. Duly filled in application, together with registration fee and one set of self attested copies of certificates to prove age, caste/community, qualifications, experience etc., should reach the Registrar, The National University of Advanced Legal Studies, NUALS Campus, H.M.T. Colony P.O., Kalamassery, Kochi 683 503 on or before 14.03.2025.

- 10. Applications received after the due date and not in conformity with the prescribed qualifications will summarily be rejected.
- 11. The envelope containing the application should super scribed with the advertisement number and post applied for.

REGISTRAR



THE NATIONAL UNIVERSITY OF ADVANCED LEGAL STUDIES (NUALS)

NUALS Campus, HMT Colony P.O., Kalamassery, Kochi– 683503, Kerala

Ph: 0484 2555990

Website: www.nuals.ac.in

APPLICATION FOR THE POST OF PROFESSOR IN LAW

Affix a recent photograph and self attest the same

PART A – PERSONAL AND ACADEMIC DETAILS

| 1. | Name in full (IN BLOCK LETTERS) | |
|----|---|--|
| 2. | Full address to which communications are to be sent | |
| 3. | (a) Age | |
| | (b) Date of Birth | |
| | c) Place of Birth, | |
| | (With Village, Taluk & District & State) | |
| 4 | Email and Mobile Number | |
| 5 | Religion & Caste | |
| 6 | Sex | |

| 7 | Academic Qualific | ations: | | | | |
|----------------------------|---|--------------------------|-----------------|------------------|---------------------------------|---|
| Name of Examination passed | | Name of University | Year of passing | Class, Rank etc. | Percentage of marks/ CGPA | Subjects of Examination (copies of mark lists to be attached) |
| General | | | | | | |
| a) Degre | e Level | | | | | |
| b) PG | | | | | | |
| c) Resear | rch | | | | | |
| Deta | ils of UGC NET | Year of passing | Subject | | Lectureship/JRF | |
| 8 | on a separate shee | | | | | |
| 9 | Full details of exp separate sheet, if n | erience in guiding resea | arch (use | | | |

| 10 | Details of previous experience | | | | | | | | | |
|---|--------------------------------|---|--|--------------|-----------------------|--|--|--|--|--|
| Date of Joining Decignation | | | Date of Leaving | Salary Scale | Reason for Leaving | | | | | |
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| 11 | Details o | f Present Employme | ent | | | | | | | |
| Full Address of the present employer | | | | | | | | | | |
| 13 | | whether the consent ained for submitting | of the employer has the application | | | | | | | |
| List of publications (with ISSN Numbers) Give details regarding title of the publication, year of publication and the journal or book in which the publication appeared (If necessary, add separate sheets listing the papers and enclose one copy each of available reprints) | | | | | | | | | | |
| 15 | | ost Graduate Level | University / College Experience to be shown | | | | | | | |

| Subjects Taught 17 Administrative Experience, if any | |
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| 17 Administrative Experience, if any | |
| 17 Transmission of Lines, it may | |
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| 18 Foreign Qualifications, if any | |
| 18 Foreign Qualifications, if any | |
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| 19 Particulars of documents produced to prove: | |
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| 1) Qualifications | |
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PART-B

I. Involvement in the University/College students' related activities/research activities:

Assessment Criteria:

- (i) Good–Involved in at least 3activities
- (ii) Satisfactory–1or2 activities
- (iii) Not Satisfactory–Not involved/undertaken any of the activities

Note: Number of activities can be within or across the broad categories of activities

| Activity | Activity performed | Sl. No. of supporting document |
|---|--------------------|--------------------------------|
| (a)Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Coordinator/ Warden, etc. | | |
| (b) Examination and evaluation duties assigned by the college/ university or any other academic body/institution | | |
| (c) Student related co-curricular, extension and field-based activities such as student clubs, career counseling, study visits, student seminars and other events - cultural, sports, NCC, NSS and community services | | |
| (d) Organizing seminars/ conferences/ workshops, other academic activities in the university/college/institution | | |
| (e)Evidence of guiding Ph.D. students actively | | |
| (f) Conducting minor or major research project sponsored by national or international agencies. | | |
| (g)At least one single or joint publication in peer- reviewed or UGC list of Journals | | |

(Attach copies of supporting documents)

PART-C

CREDIT POINTS: Faculty of Languages/ Humanities /Arts/ Social Sciences/Education and other related disciplines – 10 per paper

The Research score for research papers would be augmented as follows:

Peer-reviewed or UGC-listed journals (Impact factor as per Thomson Reuters list)

- i. Paper in refereed journals without impact factor 5Points
- ii. Paper with impact factor less than 1-10 Points
- iii. Paper with impact factor between 1 and 2-15 Points
- iv. Paper with impact factor between 2 and 5-20 Points
- v. Paper with impact factor between 5 and 10-25 Points

vi. Paper with impact factor >10-30 Points

Two authors:70% of total value of publication f or each author

More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each

Note:

- Paper presented that become a part of an edited book or proceeding can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories under 5(b) i.e. Policy Document and 6 i.e. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

1. Research Papers in Peer-Reviewed /Refereed/UGC listed Journals

| Sl. No. | Title of paper | Name of Journal with ISSN No. | Volume, Issue No, Year, Page Nos. | Whether the applicant is the main author Yes/No | Peer-reviewed/ UGC listed Journal/Indexed Journals/Impact factor as per Thomson Reuters list | Credit points (as claimed by the applicant) | Verified score (for office use only) | Sl. No. of supporting documents |
|---------|----------------|--|---|---|--|---|---|---------------------------------|
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2. Publications (other than Research Papers):

(a) Books Authored: International Publishers – 12 credits, National Publishers – 10credits

| Sl. No. | Title of the book | Authored/ Co-authored | Name of the publisher. Indicate National or International | ISBN No. And year of publication | Credit points | Verified score (for office use only) | Sl. No. of supporting documents |
|---------|-------------------|--------------------------|---|--|---------------|---|---------------------------------|
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(Attach copies of supporting documents)

i) Chapter/s in Edited Books:05 credits for each chapter

| Sl. No | Title of the chapter | Title of the book | ISBN No. and year of publication | Credit points | Verified score (for office use only) | Sl. No. of supporting documents |
|--------|----------------------|----------------------|--|---------------|--|---------------------------------|
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(Attach copies of supporting documents)

ii) Books Edited: International Publisher-10credits, National Publisher-8credits

| Sl. No | Title | Name of the Publisher (National/ International) | ISBN No. and year of publication | Credit points | Verified score(for office use only) | Sl. No. of supporting documents |
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(Attach copies of supporting documents)

b) Translation works in Indian and Foreign Languages (either the complete book or chapters in a book): Chapter or Research Paper–03 credits, Complete book–08 credits

| | | Name of the | L | anguages | Credit points | Verified Score (for | Sl. No. of Supporting |
|--------|---------------------------|--|--------|----------|---------------|------------------------|--------------------------|
| Sl. No | Title of the book/chapter | publisher, ISBN No. & Year of publication | Source | Target | | office use only) | Documents |
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3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula.

A. Development of innovative pedagogy for courses:05credits.

| Institution | Subject | Innovative Pedagogy developed | Credit Points | Verified Score (for office use only) | Sl. No. of supporting documents |
|-------------|---------|-------------------------------------|------------------|---|---------------------------------|
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(Attach copies of supporting documents)

B. Design of new curricula and courses:02per curricula/course

| Institution | Subject | New curricula/courses developed | Credit Points | Verified Score (for office use only) | Sl. No. of supporting documents |
|-------------|---------|---------------------------------|------------------|---|---------------------------------|
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(Attach copies of supporting documents)

C. Development of MOOCs

i) Development of a complete MOOC in 4 quadrants (4credit course): -20credits In case of MOOC less than 4 credits: -05 credits.

| Institution | Subject | MOOC developed | Credit Points | Verified Score(for office use only) | Sl. No. of supporting documents |
|-------------|---------|-------------------|------------------|--|---------------------------------|
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(Attach copies of supporting documents)

ii) MOOCs (developed in 4quadrant) per module /lecture

| Institution | Subject | Module/ lecture of MOOC | Credit Points | Verified Score (for office use only) | S1. No. of supporting documents |
|-------------|---------|-------------------------------|---------------|--|---------------------------------|
| | | | | | |
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iii) Experience as content writer/subject matter expert for each module of MOOCs (at least one quadrant):02 credits

| Institution | Subject | Content writer/ subject matter expert of MOOC | No. of Quadrants completed | Credit Points | Verified Score (for Office use only) | Sl. No. of supporting documents |
|-------------|---------|---|----------------------------------|------------------|---|---------------------------------------|
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(Attach copies of supporting documents)

iv) Experience as Course Coordinator for MOOCs (4credit course): - 08credits In case of MOOCs of lesser credits: - 02 credits

| Institution | Subject | No. of 4credit courses coordinated | Credit Points | Verified Score (for office use only) | S1. No. of supporting documents |
|-------------|---------|--|------------------|---|---------------------------------|
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D. (Attach copies of supporting documents)

E. E-Content

i. E-Content developed in 4 quadrants for a complete course/e-book: - 12credits

| Institution | Subject | E-content in 4 quadrants for a Complete course/ e-book | Credit Points | Verified Score (for office use only) | Sl. No. of supporting documents |
|-------------|---------|---|------------------|--|---------------------------------|
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(Attach copies of supporting documents)

ii. E-Content developed in 4quadrants per module: -05credits

| Institution | Subject | E-contentin4 quadrants | Credit Points | Verified Score (for office use only) | Sl. No. of supporting documents |
|-------------|---------|---------------------------|------------------|--|---------------------------------|
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iii. Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant): - 02 credits

| Institution | Subject | E-content module in complete course/ paper/ e- book (at least one quadrant) | Credit Points | Verified Score (for office use only) | S1. No. of supporting documents |
|-------------|---------|---|------------------|--|---------------------------------|
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(Attach copies of supporting documents)

iv. Editor of e-content for complete course/paper/e-book: -10credits

| Institution | Subject | Name of the complete course/paper/ e-book | Credit Points | Verified Score (for office use only) | Sl. No. of supporting documents |
|-------------|---------|--|------------------|--|---------------------------------|
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(Attach copies of supporting documents)

4. (a)Research Guidance

Ph.D.—Degree Awarded
Ph.D.—Thesis submitted
M.Phil./PG Dissertation
-10creditspereachdegreeawarded
-05 credits per thesis submitted
-02 credits per degree awarded

| Name of the degree | Awarded (Title of the thesis/dissertation) | Submitted (Title of the thesis/dissertation) | Credit points | Verified score (for office use only) | Sl. No. of supporting documents |
|--------------------|--|--|---------------|---|---------------------------------|
| Ph.D. | | | | | |
| M.Phil. | | | | | |
| PG Dissertation | | | | | |

(b) Research Projects Completed:

More than 10 lakhs- 10credits
Lessthan10lakhs- 05 credits

| Sl. No | Title of the project | Whether major or minor project | Funding agency | Funding received/ Total grants | Role performed: Investigator/ Co- investigator/ Project director | Date of comme ncement and date of complet ion | Whether outcome/outputs sent to sponsoring Govt. agency | Credit points | Verified score (for office use only) | Sl. No. of support ing docum ents |
|--------|----------------------|---|----------------|--------------------------------------|--|---|---|---------------|---|--|
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(Attach copies of supporting documents)

(c) Research Projects On going:

More than 10 lakhs- 05credits Lessthan10lakhs- 02 credits

| Sl. No | Title of the project | Funding agency | Funding received/Total grants (Rs.) | Role performed Investigator/ Co- investigator/ Project director | Date of sanction | Credit points | Verified score (for office use only) | Sl. No. of supporting documents |
|--------|----------------------|----------------|--|---|------------------|---------------|---|---------------------------------------|
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(Attach copies of supporting documents)

(d) Experience in Project Consultancy Work:03 credits

| Sl. No | Title of the Project Consultancy | Agency | Nature of Consultancy | Year of commencement | Credit points | Verified Score (for Office use only) | S1. No. of supporting documents |
|-----------|--|--------|--------------------------|----------------------|---------------|---|---------------------------------|
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5. (a) Patents registered: International—10 credits, National—07 credits

| Sl. No | Title and description of the Patent | Registration No. and year | International/National | Credit points | Verified Score (for office use only) | S1. No. of supporting documents |
|-----------|-------------------------------------|------------------------------|------------------------|---------------|---|---------------------------------|
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(Attach copies of supporting documents)

(b) Policy documents submitted to any International body/organization like UNO/UNESCO/ World Bank/International Monetary Fund etc. or Central Government or State Government:

International - 10 National - 7 State - 4

| Sl. No | Name of Agency | Title of the Policy Document | International/ National/ State | Year of submission | Credit points | Verified Score (for Office use only) | Sl. No. of supporting documents |
|-----------|-------------------|------------------------------|--------------------------------------|--------------------|---------------|---|---------------------------------|
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(Attach copies of supporting documents)

(c) Awards/Fellowships received: International–07, National–05

| S1. | Title of the | Agency | Amount in | National/ | Year of | Credit | Verified | Sl. No. of |
|-----|------------------|--------|-----------|---------------|---------|--------|-----------------------|----------------------|
| No | Award/Fellowship | | Rs. | International | award | points | Score (for Office use | supporting documents |
| | | | | | | | only) | documents |
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6. Delivering invited lectures/ acting as a Resource Person/ presenting papers in Seminars/ Conferences/ publishing full paper in Conference Proceedings in national and international Seminars/Conferences organized in India and abroad (Paper presented in Seminars/ Conferences and also published as full paper in Conference Proceedings will be counted only once):

International (Abroad) -07 credits, International (within country) -05 credits, National -03 credits, State/University -02 credits

| Sl. No | Title of the seminar/conference and dates | Organizing agency | Invited lecture/Resource person/Keynote speaker/Paper presenter/Plenary speaker | National/ International (abroad)/ International (within country)/ State/University | Credit Points | Verified score (for office use only) | Sl. No. of supporting documents |
|-----------|---|-------------------|--|--|------------------|--------------------------------------|---------------------------------------|
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(Attach copies of supporting documents)

SUMMARY OF RESEARCH SCORE

| | As claimed by the applicant | Verified score (for office use only) |
|--|-----------------------------|--------------------------------------|
| Research score from Sl.No.1to5(a)+ 5 (c) | | |
| Research score for 5(b)and6 | | |
| Total Research Score from Sl. No. 1 to 6 | | |

Minimum research score for Professor is120as per UGC Regulations & for Associate Professors is 75

PART-D

7. Have you undertaken any foreign travel for academic purposes? If yes, give details below:

| Country/Countries visited | Institution and dates | Years of visit | Purpose of visit | Sl. No. of supporting documents |
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| 8. | Membe | ership | in | Profes | sional | Bodies: |
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|----|-------|--------|----|---------------|--------|----------------|

| Sl. No | Name of the Professional Body/ Organization | Sl. No. of supporting documents |
|------------|---|---------------------------------|
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| (Attack as | | |
| ` | ppies of supporting documents) | |
| • | e Plans: ide a brief outline in about 300words how you will be research of the department.) | able to contribute to the |

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10. Have you ever been punished by your organisation / institution or convicted by a Court of Law or whether any trial is pending in any Court of Law? If yes, please furnish all the details.

ANY OTHER RELEVANT INFORMATION

Please give details of any other significant contributions, awards etc. which are not mentioned in this form

| Sl. No. | Details |
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Name and addresses of Two Referees:

| | <u> </u> | | | |
|--------------|-----------------------------|--|--|--|
| 1.Name: | 2.Name: | | | |
| Designation: | Designation: | | | |
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| Place: | Signature of the applicant: | | | |
| Date: | Name: | | | |
| | (IN BLOCK LETTERS) | | | |